**A logo of a person's head

AI-generated content may be incorrect.Engineering Technology Incubation Centre**

**Innovate2025 Application**

Email the duly completed application to [directic@eng.pdn.ac.lk](mailto:directic@eng.pdn.ac.lk)

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| --- | --- | --- | --- |
| 1. Applicant 1 |  | | |
| Name with initials |  | | |
| Registration Number |  | Email address |  |
| Field of Study |  | | |
| Mobile Phone No. |  | | |

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| 1. Applicant 2 |  | | |
| Name with initials |  | | |
| Registration Number |  | Email address |  |
| Field of Study |  | | |
| Mobile Phone No. |  | | |

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| --- | --- | --- | --- |
| 1. Applicant 3 |  | | |
| Name with initials |  | | |
| Registration Number |  | Email address |  |
| Field of Study |  | | |
| Mobile Phone No. |  | | |

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| 1. Project Supervisor |  | | |
| Name with initials |  | | |
| Designation |  | | |
| Department |  | | |
| Email |  | Phone Number |  |

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| 1. External Supervisor (if any) |  | | |
| Name with initials |  | | |
| Organization |  | | |
| Designation |  | | |
| Department |  | | |
| Email |  | Phone Number |  |

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| 5. | Problem addressed through the project (max 200 words) |  |

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| 6. | Summary of the proposed solution (max 200 words) |  |

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| 7. | Market potential (in monetary terms) (provide any evidence available) |  |

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| 8. | Are there similar products in the market? How is your product different? |  |

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| 9. | Do you have any partners outside the university? If so, provide details |  |

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| 10. | Do you have any prototypes developed as of now? Provide a description and add photographs where available |  |

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| 11. | Are there any publications arising out of this project? (provide full references) |  |

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| 14. | Market potential (in terms of units or in monetary terms) (provide any evidence available) |  |

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| 15. | How much capital would be required for the full-scale launch? (provide a high level estimate of main items) |  |

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| 16. | Provide a detailed budget for the incubation period (should include when the funds are required) (maximum Rs. 200,000) |  |

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| 17. | Provide a detailed timeline/Gantt chart for the incubation period (include verifiable milestones) |  |

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| 18. | What resource do you expect from ETiC? |  |

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| 20. | Approvals | Name | Signature | Date |
|  | Applicant 1 |  |  |  |
|  | Applicant 2 |  |  |  |
|  | Applicant 3 |  |  |  |
|  | Supervisor |  |  |  |
|  | Head of the Department |  |  |  |